AGENDA- (Special Board Meeting) KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT BOARD OF TRUSTEES

Board Room 1900 18th Avenue 3:00 p.m. Kingsburg, CA 93631 June 5, 2017

| 1. | CALL TO ORDER | | | | |
|-------|--|---|-----------------------------------|--|------------|
| 2. | SALUTE TO THE FLAG | | | | |
| 3. | ROLL CALL AND ESTA | BLISHMENT OF A QUORU | M | | |
| | Members Present | - | -: : | | - |
| | | | - X | | e. |
| | Members Absent | | | | -e: -e: |
| | | | | | |
| 4. | OTHERS PRESENT | | <u> </u> | | - |
| 5. | APPROVAL OF AGENDA | Ą | | | |
| Nagle | e: Thomsen: _ | Jackson: | _ Lunde: | Serpa: | |
| | Motion | Second | | Vote | _ |
| 6. | PUBLIC COMMENT | | | | |
| | A special meeting of the District has been duly ca | Board of Trustees of the Ki alled at the hour of 3:00 p.m. | ngsburg Joint . in the board r | Union High School oom at Kingsburg Jo | oint |

Public Comment

Union High School District to consider the following items of business to be upon the

The Public Comment portion of the agenda provides an opportunity for the public to address the Governing Board on Items within the Board's jurisdiction and which are not already on the agenda. The Board of Education is prohibited by law from taking action on matters discussed that are not on the agenda and no adverse conclusions should be drawn if the Board does not respond to public comments made at this time. Concerns will be referred to the Superintendent's office for review and response. Speakers should limit their comments to three (3) minutes. Twenty (20) minutes per issue will be allowed. Any person who wishes to speak during this time should rise and be recognized by the President. Speakers should state their name and the subject of their remarks. These time limits may be extended by action of the Board as necessary.

Board Room Accessibility: The Kingsburg Joint Union High School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability related modification or accommodation, including auxiliary aids or services to participate in the public meeting, please contact the Administrative Assistant to the Superintendent at 897-7721 at least 48 hours before the scheduled Board of Trustees meeting so that we may make every reasonable effort to accommodate you [Government Code § 54954.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. § 12132.]

agenda:

| 7. | ACTI | ON | | | | |
|-------|--------------------------|----------------------------------|---|-----------------------|--|---|
| | 7.1 7.2 7.3 7.4 | KHS Student Pare | no County Committee Sc ent Handbook 2017-18 | hool District Organia | zationz | 2 |
| 8. | DISC | USSION | | | | |
| | 8.1 8.2 | LCAP 2017-18 P Budget Hearing | ublic Hearing & Commer | nt | | |
| 9. | - Kequ | ested Or Called Fo | otice to Public: (Closed r As Per: Government Co 56.95; 54957; 54957.6; { | ndes: 54954 3: 549 | ered by Law May Be 56.7; 54956.8; 54956.86; on Codes: 48900; 49070.) | |
| | | Percussion Instruc | tor Marching Band | | 4 4 | 6 |
| | From | to | | | | |
| 10. | ADJO | URNMENT | (Time) | | | |
| | | | | | | |
| | | | | | | |
| FOR I | BOARI | D ACTION: | | | | |
| | Motion | | Second | -10 | Vote | |
| Nagle | : | Thomsen: | Jackson: | Lunde: | Serpa: | |

| ISSUE: | Presented to the Board for approval of \$400.00 per board member. This classification for active employees fr desire to donate an equal amount ba | is required as a om SISC. It is the board's |
|-------------------|---|---|
| ACTION: | Approve or deny the compensation of members to have active employmenthe board's desire to donate an equal | t status with the district and |
| RECOMMENDATION: | Recommend approval | |
| FOR BOARD ACTION: | | |
| Motion | Second | Vote |
| Nagle:Thomsen: | Jackson: Lunde: | Serpa: |

| ISSUE: | Presented to the Board is request for nominations to the Fresno County Committee on School District Organization. |
|-------------------|---|
| ACTION: | Nominate or not, persons to fill three seats on the Fresno County Committee on School District Organization. |
| RECOMMENDATION: | Potential nominations. |
| FOR BOARD ACTION: | |
| Motion | SecondVote |
| Nagle:Thomsen: | Jackson: Lunde: Serpa: |

| ISSUE: | Presented to the Board is the Kingsburg Student Handbook 2017-18 with noted o | High School Parent hanges. |
|-------------------|--|--|
| ACTION: | Approve or deny the Kingsburg High Sch Handbook 2017-18 with noted changes of | nool Parent Student or adjustments. |
| RECOMMENDATION | Recommend approval | |
| FOR BOARD ACTION: | | |
| Motion | SecondVo | te |
| Nagle:Thomsen: | _ Jackson: Lunde: | |

| MotionThomsen: | Second Vote Jackson: Lunde: Serpa: |
|-------------------|--|
| FOR BOARD ACTION: | |
| | |
| RECOMMENDATION: | Recommend approval |
| ACTION | of \$12,144.00 from the General Fund to the Special Reserved Fund. Approve or deny Resolution #R24-1617 Fund Transfer from the General Fund to the Special Reserved Fund. |
| ISSUE: | Presented to the Board is Resolution #R24-1617 Fund Transfer |

| ISSUE | Presented to the Board is Frances David as a Percussion Instructor for the Kingsburg High School Marching Band for the 2017-18 school year. |
|-------------------|---|
| ACTION | Approve or deny Frances David as a Percussion Instructor for the Kingsburg High School Marching Band for the 2017-18 school year. |
| RECOMMENDATION | Recommend approval |
| FOR BOARD ACTION: | |
| Motion | SecondVote |
| Nagle:Thomsen: | Jackson: Lunde: Serpa: |

ISSUE:

Presented to the Board is a list of 1:1 Student Workers for the IT Department from June 12 – July 31, 2017.

Responsibilities:

- Provides assistance in the use of personal computer hardware, software.
- Sets up and configures desktop computers, printers, peripherals.
- Installs software, installs and repairs hardware and peripherals.
- Maintains systems.
- Designs and produces basic reports.
- Updates manager on status of projects or technical issues.
- Maintains records.
- Contributes to department goals by accomplishing related duties as required.
- Champions company policy and procedures.

Specific Skills, Competencies, and Qualifications

- Basic math and reading skills.
- Data processing training, computer operations training, or experience in a multi-operation system or production control environment preferred.
- Ability to deal with senior positions with tact and diplomacy.
- Ability to be discrete and maintain confidentiality.
- Ability to work with minimum supervision.

| ACTION: | Approve or deny the list of 1:1 Student Workers who will be assisting the IT department from June 12, 2017 – July 31. 2017. | | | |
|-------------------|---|--|--|--|
| RECOMMENDATION: | Recommend approval | | | |
| FOR BOARD ACTION: | | | | |
| Motion | SecondVote | | | |
| Nagle:Thomsen: | Jackson: Lunde: Serpa: | | | |