## AGENDA- (Special Board Meeting) KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT BOARD OF TRUSTEES

District Office 1900 18th Avenue 8:30 a.m. Kingsburg, CA 93631 February 9<sup>th</sup>, 2016

1.	CALL TO ORDER				
2.	SALUTE TO THE FLAG				
3.	ROLL CALL AND ESTABLIS	SHMENT OF A QU	ORUM		
	Members Present				_
					_
					_
	Members Absent				_
4.	OTHERS PRESENT				_
5.	APPROVAL OF AGENDA				
Nagl	e: Thomsen:	Lunde:	Serpa:	Jackson:	
	Motion	Second_		Vote	
6.	PUBLIC COMMENT				

A special meeting of the Board of Trustees of the Kingsburg Joint Union High School District has been duly called at the hour of 8:30 a.m. in the District Office at Kingsburg Joint Union High School District to consider the following items of business to be upon the agenda:

## **Public Comment**

The Public Comment portion of the agenda provides an opportunity for the public to address the Governing Board on items within the Board's jurisdiction and which are not already on the agenda. The Board of Education is prohibited by law from taking action on matters discussed that are not on the agenda and no adverse conclusions should be drawn if the Board does not respond to public comments made at this time. Concerns will be referred to the Superintendent's office for review and response. Speakers should limit their comments to three (3) minutes. Twenty (20) minutes per issue will be allowed. Any person who wishes to speak during this time should rise and be recognized by the President. Speakers should state their name and the subject of their remarks. These time limits may be extended by action of the Board as necessary.

**Board Room Accessibility**: The Kingsburg Joint Union High School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability related modification or accommodation, including auxiliary aids or services to participate in the public meeting, please contact the Administrative Assistant to the Superintendent at 897-7721 at least 48 hours before the scheduled Board of Trustees meeting so that we may make every reasonable effort to accommodate you [Government Code § 54954.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. § 12132.]

Nagle:	Thomsen:	Jackson :	Lunde:	Serpa:
Moti	on			/ote
FOR BOA	RD ACTION:			
10. ADJ	OURNMENT	(Time)		
5495 From		56.95; 54957; 54957.6; 54 	957.8 and Education C	odes: 48900; 49070.)
Requ	uested Or Called Fo	otice to Public: (Closed S r As Per: Government Coo	les: 54954.3; 54956.7;	; 54956.8; 54956.86;
8. DISC	CUSSION 9			
7.2	Inspector of Recor		onitadi 710 Electric Ot	Simparry
7.1	Permission to ente	er into Lease Leaseback C	ontract – AC Electric Co	ompany

7. ACTION

ISSUE:	Presented to the Board is permit to enter into a Lease Leaseback Company for installation of the field lights.	Contract with AC Electric
ACTION:	Approve or deny permission for into the proposed Lease Leaseb AC Electric Company.	
RECOMMENDATION:	Recommend approval	
FOR BOARD ACTION:		
Motion	Second	Vote
Nagle:Thomsen:	Jackson: Lunde:	Serpa:

ISSUE:	Presented to the Board is the employment of Mark Condie as the Inspector of Record for projects.
ACTION:	Approve or deny the employment of Mark Condie as the Inspector of Record for projects.
RECOMMENDATION:	Recommend approval
FOR BOARD ACTION:	
Motion	SecondVote
Nagle:Thomsen:	Jackson: Lunde: Serpa: